

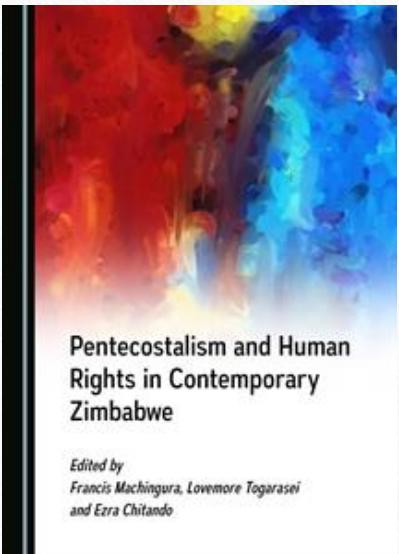
TRS Authored & Edited Books

Ca 2018-2020

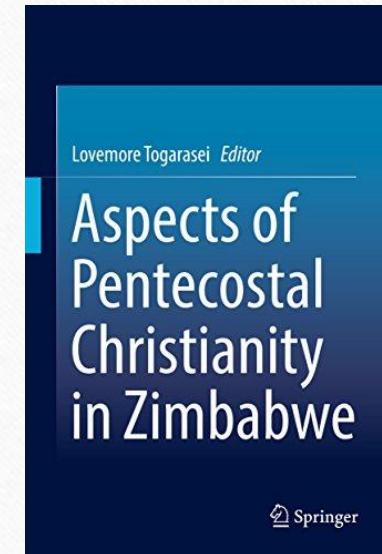
**(a) Lovemore Togarasei, Francis Machingura
& Ezra Chitando (Eds) and**

(b) Lovemore Togarasei (Ed.)

**Zimbabwe's Pentecostal Churches and
Human Rights 2018**

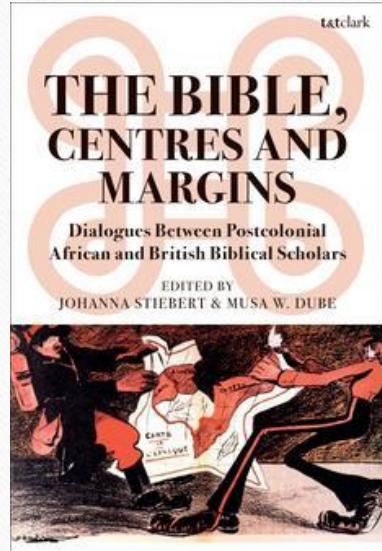


Zimbabwe's Pentecostal Churches 2018

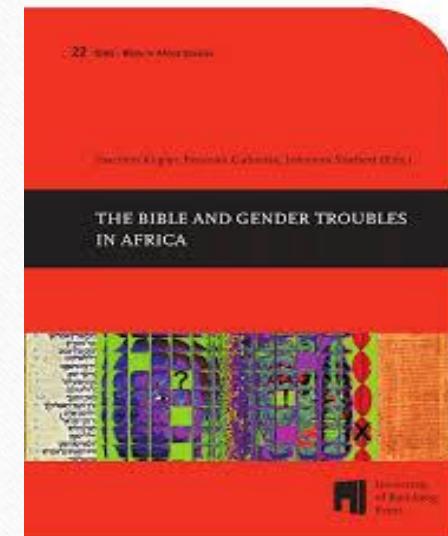


(a) Johanna Stiebert & Musa Dube (Eds.)
and (b) Joachin Kugler, Rosinah Gabaitse &
Johanna Stiebert (Eds.)

The Bible: Postcolonial Scholarship 2018



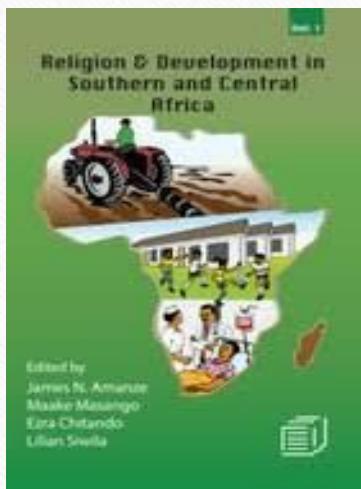
The Bible: Gendered Discourses 2019



James Amanze, Maake Masango, Ezra Chitando & Lilian Siwila (Eds) 2019

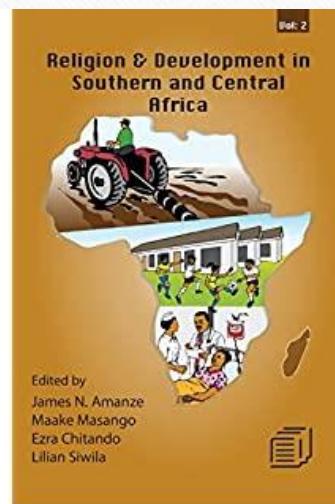
Religion and Development

Volume 1



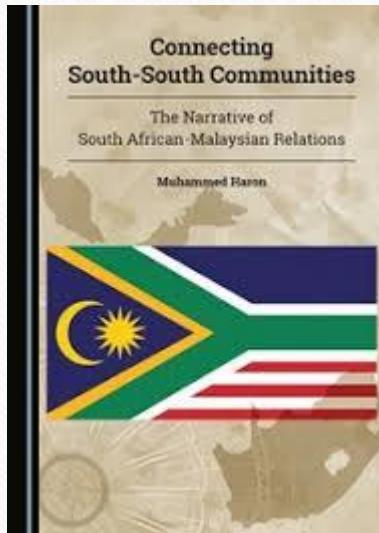
Religion and Development

Volume 2

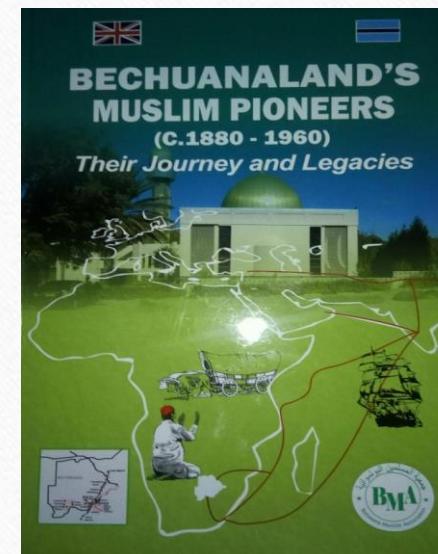


Muhammed Haron

International Relations
(Authored) 2018



Botswana's Muslims (Edited)
2019

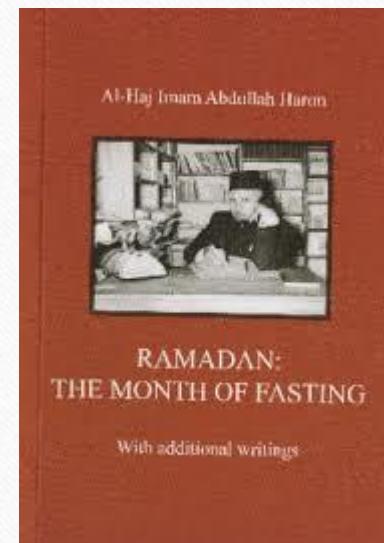


Muhammed Haron

International Relations (Edited with
Ardhya Erlangga) 2019

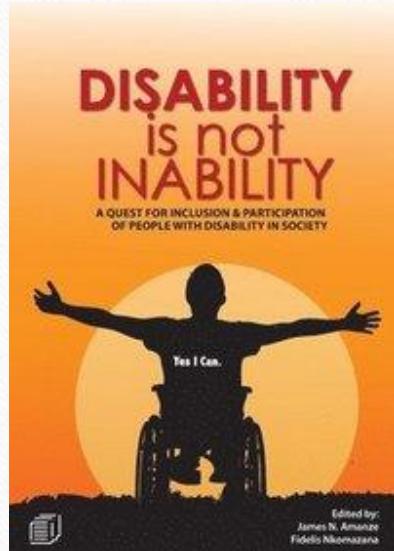


Imam Haron on Ramadan
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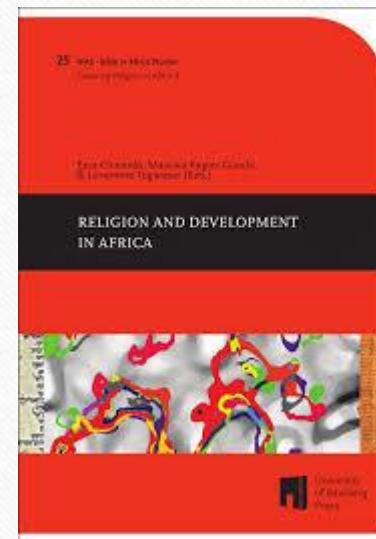


- (a) James Amanze & Fidelis Nkomazana (Eds.) and
(b) Ezra Chitando, Masiiwa Gunda, & Lovemore Togarasei (Eds.)

Religion and Disability 2020



Religion and Development 2020



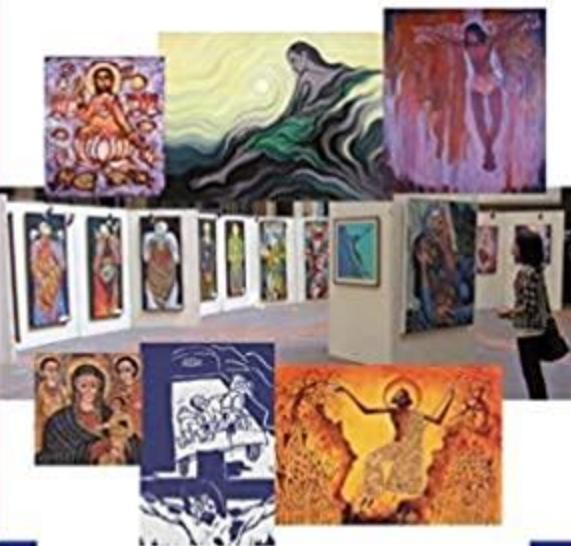
Musa Dube &
Paul Lesota (Eds.)

Religion and
Migration in
Neoliberal Age
2020

Musa W. Dube | Paul L. Leshota (Eds.)

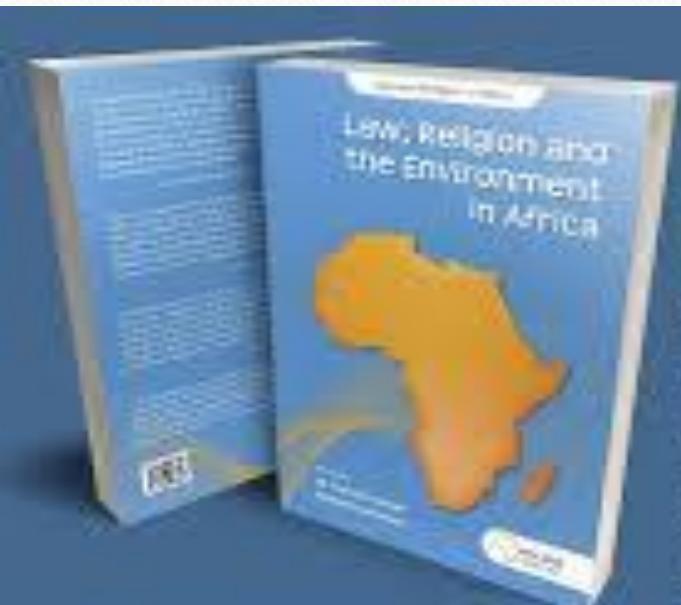
**Breaking the Master's
S.H.I.T. Holes**

Doing Theology in the Context of Global Migration



Contact Zone

Christy Green & Muhammed Haron (Eds): 2020



The image shows the front cover of a book titled "Law, Religion and the Environment in Africa". The cover is blue with a yellow map of Africa in the center. The title is at the top, and "African Sun Media" is at the bottom.

7 | Law, Religion and the Environment In Africa

MICHAEL J. HARRON & MATHIAS HARRON (eds.)

This volume explores themes of ecocentrism, environmental pollution and degradation, climate change, human and environmental rights, sustainable development, human-animal relations, through stories and taboos, sacred sites and spaces, and other environmental topics in ways that add immeasurably to the study of African environmentalism and the interaction of law and religion. In terms of religion, the capability of humans not only to sin and destroy the earth, but also to repair and redeem it, is very much in evidence across Christianity, Islam and Africa's many indigenous religious and cultural traditions. In terms of law, the need for effective policies and for states and governments to work with indigenous groups and communities towards environmental solutions is also apparent.

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